

9. Bestow upon us most brilliant vigour: oppose the numerous enemies of thy worshippers: grant us,
for our pious acts, abundant food: secure us in the enjoyment of wealth.

10. INDEA, possessor of affluence, we have recourse to thee, the bountiful: lord of steeds, be not unfavourable to us: no other kinsman is beheld (by us) amongst men: why else have they called thee liebestower of wealth?

11. Give us not up, showerer (of benefits), to the Varg* xvr. obstructor (of our rites): relying upon the friendship of thee, the lord of riches, may we be unharmed: many are the hindrances (opposed) to thee amongst men: slay those who make no libations, root out those who present no offerings.

12. As INDRA, when thundering, raises the clouds, so he (heaps upon his worshippers) riches of horses and cattle: thou, INDRA, art the ancient upholder of the sacrificer: let not the opulent wrong thee, not presenting (oblations).

13. Ministrant priests offer libations to the mighty INDRA, for he is their king, he who has been exalted by the ancient and recent hymns of adoring sages.

14. In the exhilaration of this *Soma*, the wise INDRA, irresistible, has destroyed numerous opposing enemies: offer the sweet-flavoured beverage to that hero, the handsome-chinned, to drink.

15. May INDEA be the drinker of this enused *Soma*-juice, and, exhilarated by it, become the destroyer of VBITRA by the thunderbolt: may he come, although from afar, to our sacrifice, (he who is) the giver of dwellings, the upholder of the celebrator (of religious rites).